

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PRIVATE SCHOOL LLC AL TALLAH AJMAN UAE
2	AFFILIATION NO.(IF APPLICABLE)	6630097
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PRIVATE SCHOOL LLC, AL TALLAH, AJMAN, UNITED ARAB EMIRATES, - 000000
5	PRINCIPAL NAME	VISHAL KATARIA
6	PRINCIPAL QUALIFICATION	MSc Mathematics BEd DMS
7	SCHOOL EMAIL ID	principal@dpsajman.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	97167471111

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsajman.com/cbse/1B_AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsajman.com/cbse/2B_TRADE_LICENSE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsajman.com/cbse/3B_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsajman.com/cbse/4B_MOE_LICENSE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsajman.com/cbse/5B_6B.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsajman.com/cbse/5B_6B.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dpsajman.com/cbse/3B_NOC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsajman.com/cbse/8B_Water_Health_Sanitization.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsajman.com/index.php?page=fee_structure
2	ANNUAL ACADEMIC CALENDER	https://dpsajman.com/cbse/Annexure_Academic_Cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsajman.com/cbse/3C_SMC_WITH_PHONE_NO..pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsajman.com/cbse/4C_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VISHAL KATARIA

2	TOTAL NO. OF TEACHERS	69
	PGT	11
	TGT	23
	PRT	19

3	TEACHERS SECTION RATIO	1.72:1
RESULT CLASS: X		

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	76
6	NO. OF BOYS TOILETS	69

7

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL

<https://youtu.be/ACj9SJ9MDT0>